Mary Immaculate of Lourdes
(Formerly St. Mary’s Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham’s Oldest Roman Catholic Parish
Syriac-Rite Catholic Community: Our Lady of Mesopotamia

August 9th, 2015 in the Year of Grace
The Eleventh Sunday after Pentecost and
the Nineteenth of the Year
Mary Immaculate of Lourdes Parish
270 Elliot Street  Newton, MA  02464
Parish Staff
PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN’S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH & CEMETARY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH
SEXTON: SEAN WARD (RET. CEMETARY SUPERINTDT.)
PARISH/CEMETARY BUSINESS OFFICE: SHARON HOGAN

Telephones
Parish Office:  617-244-0558/FAX 617-965-4815
Email: miol@parishmail.com
Website: www.maryimmaculateneewton.org
Facebook: www.facebook.com/miolnewton

Mass Schedule
Sunday:  4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM
Weekdays: Mon.-Tues., Thurs.-Fri.  7:30 AM
Traditional Latin Low Mass:
Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.
Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM
Christmas Eve: 4:00 PM & 12 Midnight
Christmas Day: 7:30, 9:00 & 10:30 AM
January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS
Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):
Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:
Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); Communion of the Sick for
the Homebound: Please contact Father Higgins.
Welcome, New Parishioners and Sunday Visitors:
Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O’Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

Please take the time to fill out a parish registration form.

Parish Mission Statement
“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Front Cover: Parishioner Sermed Ashkouri with Christian refugee children at a displaced persons camp, Erbil, Iraqi Kurdistan. His wife Aseel writes of this picture: “The face of JESUS is reflected by these kids. May God protect you and give you your childhood back.” (PHOTO by Aseel Adel Naami.)
IRAI
CHRISTIANS:
ONE YEAR
LATER

A year ago this month our parish church of Mary Immaculate of Lourdes was filled to capacity for a Mass of solidarity with the Syriac Catholics of the Mission of Our Lady of Mesopotamia whose Christian kinsmen and countrymen in Iraq were being driven from their homes by the brutal ISIS invasion. In its July 26th edition the New York Times Sunday Magazine did its cover story on the fate suffered by these Iraqi Christians.

Last month, Sermed Ashkouri and his wife Aseel Adel Naami, who are leaders of the Iraqi mission in our parish, went back to Iraq with medical supplies and money. I asked them if they would share their experiences with us and they have allowed me to make use of the text and photo album from their Facebook page:

As part of our visit to Erbil, [Iraqi Kurdistan], and from the generosity and caring of families from Boston, MA, we were able to deliver three suitcases of medication to Mart-Shamouny Charitable Health Center in Ankawa in addition to $5000 in financial donations to the Center and a number of Christians and Yazidi families who are living homeless in caravans and tents. These people lost everything to save their faith and dignity. They faced daily killing threat, raping, and all sort of insult by ISIS when they invaded their homes and towns in Mosul-Ninevah. Erbil is an expensive city. The environment there is very harsh as it gets up to 125 degrees Fahrenheit in the summer, with the lack of electricity and clean water. Christians have the support from the church, but Yazidis have no-one helping them except churches and the mercy of some humanitarian organizations. People have been suffering for over a year now with less hope to be able to return to their homes. Please keep them in your prayers and consider supporting them financially. They are in continuous need for medical and financial donations and there are many ways to help and we can provide more information on that. In either case, to send medicine it must be delivered by hand in Erbil. Otherwise if the medicine gets sent by mail it will never get there. With this album you will find documents and pictures for the camps we visited. Thanks a lot for your support. You are the light that Jesus sent to the world, keep shining in this dark world. God bless you and your families. Be grateful that you are safe and have a place to rest your head. Our kids are spoiled, show them how their brothers and sisters are living. Keep them in your prayers, Sermed and Aseel

PHOTO:
Sermed and Aseel, and their son with Sister Diana Momeka, who gave testimony to Congress on the situation of Christians in Iraq.

(Fr. Higgins)
ST. LUKE
CHAPTER 22: 14-20

St. Luke begins his account of the Last Supper with poignant words of Jesus which are unique to this Gospel: “I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God” (vv. 15-16). On a basic level, Jesus is telling the twelve disciples that this is their last meal together. The ‘fulfillment’ to which he refers is the totality of the events of the Triduum: His Passion, Death, Resurrection. Thus, He will eat meals with them again only after He rises from the dead and His mission is fulfilled (cf. Lk. 24:42-43, Jn. 21:10-12).

Jesus reiterates His point in vv. 17-18. In a far deeper spiritual sense, however, the fulfillment to which Jesus refers in these verses is the Eucharist itself: He will share the Eucharist with them again once the Paschal Mystery is accomplished. The first Eucharist on Holy Thursday anticipates the events of Good Friday and Easter Sunday. The second Eucharist with the two disciples on the road to Emmaus on the evening of Easter Sunday represents this “fulfillment,” because the sacrifice of the Cross will have been accomplished in time (cf. 24:30).

St. Luke then gives us his version of the Institution Narrative, the awesome words of Jesus in vv. 19-20 which transform bread into His Sacred Body, and wine into His Precious Blood: “This is My body, which will be given for you; do this in memory of Me...This cup is the new covenant in My blood, which will be shed for you.” We cannot tire of hearing these words.

Although St. Luke does not highlight the nature of the vessel used for the Precious Blood, it is worth taking a moment to describe what kind of cup Jesus likely used at the Last Supper: a chalice. A chalice is no ordinary drinking cup, but a vessel designed for communal meals. It has two handles on each side which the drinker holds as he tilts it toward himself for drinking. Upon taking his sip, he passes it by the handles to the person next in line with a half turn, so that they may then grip its handles and partake. This sheds more light on Jesus’ prayer during his Agony in Gethsemane: “Father, if you are willing, take this cup away from Me” (cf. 22:42).

Here, Jesus is asking that He be exempted from His turn of drinking from the chalice of ultimate suffering.

It is also worth taking some time to unpack the meaning of the term anamnesis, the Greek word used by Jesus in v.19: ‘Do this in memory of Me.” According to the Catechism of the Catholic Church, Jewish and Christian worship ‘always refers to God’s saving interventions in history” (no. 1103). Thus, when a Jew celebrates Passover, the Seder ritual allows him to enter into a once-for-all event as if it were happening in the present, thereby renewing the covenant. This is intensified for Catholics in the Mass, as the Catechism explains in paragraph 1104: ‘Christian liturgy not only recalls the events that saved us but actualizes them, makes them present. The Paschal mystery of Christ is celebrated, not repeated...in each celebration there is an outpouring of the Holy Spirit that makes the unique mystery present.”

We do not merely symbolize the event of His Passion; the liturgy makes the Risen Christ fully present to us. The Communion Hymn ‘O Sacrum Convivium’ eloquently proclaims this truth: ‘O Sacred Banquet, wherein Christ is received; the memory of His Passion is renewed; the mind is filled with grace; and a pledge of future glory is given unto us.’

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.
ASSUMPTION OF THE BLESSED VIRGIN MARY INTO HEAVEN:
Saturday, August 15th, 2015

This coming Saturday we will observe the Solemnity of the Assumption of Our Lady. Masses at Mary Immaculate of Lourdes will follow the Holy Day Schedule for a Saturday, which is three morning Masses:

7:30 AM: (Ordinary Form)
9:00 AM: (Ordinary Form Sung Mass)
10:30 AM: (Traditional Latin High Mass)

Mary’s Mantle Prayer Shawl Ministry: Lower Rectory Conference Room, 2nd Sunday of each month after the 10:30 AM Mass.

Mary’s Mantles will meet TODAY, August 9th. This is a group of wonderful members of our parish who knit and crochet prayer shawls, lap robes, etc. We present these items to the housebound and sick of our parish. Please join us!

Blessed Margaret of Castello Prayer Group: Monthly Meeting, August 12th (2nd Wednesday of the month), Lower Rectory Conference Room, after the 12:30 PM Mass.

“For my father and my mother have left me: but the Lord hath taken me up”—Psalm 26:10

STEWARSHIP

SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

WEEK OF AUGUST 2nd, A.D. 2015: SUNDAY OFFERTORY, $5,217.00 + $1,155.00 (other offerings) = $6,372.00

HEATING FUEL COLLECTION as of August 3rd: $7,468.00

CATHOLIC RELIEF SERVICES COLLECTION: $1,039.00

WEEKLY BIBLE STUDY:
EPISTLES OF ST. PAUL—EPHESIANS

David Allen, our Pastoral Associate, hosts a weekly Bible Study every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The class is now studying St. Paul’s Epistle to the Ephesians. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

*Refreshments provided. Please bring your Bible.*
Welcome to Father Desire Salako, S.M.A.

We welcome Fr. Desire Salako, S.M.A., from the Society of the African Mission Fathers, who will be offering summer assistance through the month of August here at Mary Immaculate of Lourdes. We are grateful to Fr. Salako and to his congregation for this support.

ON THE FOLLOWING DATES, IN FR. HIGGINS’S ABSENCE, FR. SALAKO WILL OFFER THE NOVUS ORDO MASS IN ENGLISH TO SUBSTITUTE FOR THE DAILY LATIN TRIDENTINE MASS.

MONDAY, AUGUST 10TH, 12:30 PM
WEDNESDAY, AUGUST 12TH, 12:30 PM
THURSDAY, AUGUST 13TH, 5:30 PM
FRIDAY, AUGUST 14TH, 12:30 PM
MONDAY, AUGUST 17TH, 12:30PM
WEDNESDAY, AUGUST 18TH, 12:30 PM
MONDAY, AUGUST 24TH, 12:30 PM
WEDNESDAY, AUGUST 26TH, 12:30 PM

On the weekend of August 29th-30th Father Salako will conduct a Mission Appeal here at Mary Immaculate of Lourdes on behalf of the SMA Fathers. He will preach at all the Sunday Masses and a special Second Collection will be taken up.

Requiescant in Pace

Please pray for the resurrection of:

Neil Cane, aged 61

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please speak with Fr. Higgins directly or call the Parish Office during the week:
617-244-0558

REMEMBERING THE SICK

Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraei, Dave Welch, Barbara Nyhen, Maureen Nyhen, Rob Quagan, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Jane Dippo...

“I do not promise to make you happy in this life, but in the next”—
Our Lady of Lourdes to St. Bernadette, February 18th, 1858

Prayers for:
NICK PINO, facing heart surgery
RICHARD SOTELL, recovering from accident
MARY DUHAIME, recovering from major surgery
ROB QUAGAN, cancer treatment

SPECIAL INTENTION: For all the expectant mothers of our parish family.

“St. Gerard Majella, pray for us”

Prayer for Motherhood:
O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfill God’s designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

MILITARY SERVICE PRAYER LIST:
We remember all of our military servicemen and women, especially for …
Joseph Fresolo, U.S. Army (Afghanistan), brother of parishioner Dottie Fresolo.
( Please let us know if you would like someone deployed overseas prayed for by name.)

August 9th, A.D. 2015
11th Sunday after Pentecost/19th of the Year
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts
## Music Programs for this Sunday’s Masses

### Mass of Pope Paul VI (1970 Missal)
4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

#### 19th Sunday of the Year

**Prelude: Beatus Vir, 9:00a.m.**
From Novae aliquot, ad 2 voces cantiones
(Orlando di Lasso, Published 1577)

**Introit:** Ps 74:20, 19, 22, 2 Respice, Domine
“Remember, O Lord, Your covenant, and do not abandon for ever the souls of Your poor; arise, O Lord, and judge Your own cause; forget not the cries of those who seek You.”

Kyrie—Chant
Gloria—Missa De Angelis (English)

**Offertory:** Ps 31:15, 16, In te speravi
“In you have I put my trust, O Lord; I said: You are my God, my destiny is in Your hands.”

**Offertory Hymn:**
Dulcis Christe
(Michelangelo Grancini d.1669)

**Mass Setting:** Mass VIII Missa De Angelis
Sanctus(English)
"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord’s Prayer
Agnus Dei

**Communion:** Jn 6:52, Panis quem ego dedero
“The bread which I will give is my flesh for the life of the world.”

**Communion Hymn:** 9:00a.m.
O Sacrum Convivium
(Jean-Baptiste-François Pitra d.1889)

**Post Communion Hymn**
Ave Maria
(Charles Gounod d.1893)

**Recessional Hymn**
Mid Canyons Deep of Brick and Stone
(Worship II Hymnal, No.177)

### Mass of St. Gregory the Great (1962 Missal)
Sunday, 10:30 AM

#### 11th Sunday after Pentecost

**Procesional Hymn:** Adoro Te Devote
(Parish Hymnal No.104)

Asperges: Chant

**Introit:** Ps. 67:6,7,36,2
“Deus in loco sano tuo: Deus, qui inhabitáre facit unánimes in domo: ipse dabit vírtútem et fortitúdinem plebi suæ. (Psalm)
Essángat Deus, et dissipéntur inimíci ejus et fúgíant, qui odérunt eum, a fácie ejus.”

**Ordinary Prayers:**
Mass In Honor of Our Lady of Lourdes
(W.Marsh)
(Kyrie, Gloria, Credo, Sanctus, Benedictus, Agnus Dei)

**Gradual:** Ps. 27:7,1
“In Deo sperávit cor meum, et adjútus sum: et reflóruit caro mea: et ex voluntáte mea confítébor illi. Ad te, Dómine, clamávi. Deus meus, ne síleas: ne discédas a me.”

**Alleluia:** Ps. 80:2,3
“Allelúja, allelúja. Exsultáte Deo, adjutóri nosro: jubiláte Deo Jacob, súmite psalmum jucundáum cum cíthara. Allelúja.”

**Offertory Verse:** Ps. 29:2-3
“In Deo sperávit cor meum, et adjútus sum: et reflóruit caro mea: et ex voluntáte mea confítébor illi. Ad te, Dómine, clamávi. Deus meus, ne síleas: ne discédas a me.”

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**Post Communion Hymn**
Ave Maria
(Charles Gounod d.1893)

**Recessional Hymn**
Mid Canyons Deep of Brick and Stone
(Worship II Hymnal, No.177)

**Noon Angelus (Chant)**
LATIN MASS PROPERS: TENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 67: 6-7, 36 God in His holy place; God who maketh men of one mind to dwell in a house: He shall give power and strength to His people. Psalm 67: 2. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. V. Glory be to the Father.

COLLECT  Almighty and eternal God, who in the abundance of Thy loving kindness art wont to give beyond the deserts and desires of those who humbly pray; pour down upon us Thy mercy, forgiving us these things of which our conscience is afraid, and granting us those blessings which we dare not presume to ask. Through our Lord.

EPISTLE: 1 Corinthians 15: 1-10 Brethren: I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand, by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the am what I am; and His grace in me hath not been void.

GRADUAL: Psalm 27: 7, 1 In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. V. Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me. ALLELUIA: Psalm 80: 2-3 Alleluia, alleluia. V. Rejoice to God our helper; sing aloud to the God of Jacob; take a pleasant psalm with the harp. Alleluia.

GOSPEL: Mark 7: 31-37 At that time, Jesus going out of the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him: Ephphetha, which is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying: He hath done all things well; He hath made both the deaf to hear and the dumb to speak.

OFFERTORY: Psalm 29: 2-3 I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

SECRET Look down in mercy upon our service, we beseech Thee, O Lord, that the gifts we offer may be acceptable unto Thee, and a support in our weakness. Through our Lord.

Preface of the Holy Trinity

COMMUNION: Proverbs 3: 9-10 Honour the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run over with wine.

POSTCOMMUNION Having received Thy holy sacrament, we beseech Thee, O Lord, that we may feel supported in soul and body; that being saved in both, we may glory in the fullness of the heavenly remedy. Through our Lord.
### Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

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<th>Day</th>
<th>Time</th>
<th>Person</th>
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<td>SATURDAY</td>
<td>4:00 PM</td>
<td>Sally MacDonald Kerr</td>
<td>2nd Anniversary</td>
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<td>August 8th</td>
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<td>Alicia Kerr</td>
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<td>SUNDAY</td>
<td>7:30 AM</td>
<td>Pro Populo</td>
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<td>August 9th</td>
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<td>Intention of the Donor</td>
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<td>11th Sunday after Pentecost/19th of the Year</td>
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<td>Joseph O'Reilly</td>
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<td>Domenico &amp; Concetta DiNezio</td>
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<td>Thomas SteinKrauss</td>
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<td>Robert Harvey</td>
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<td>Harvey Family (Liv/Dec)</td>
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<td>MONDAY</td>
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<td>Purgatorial Society of Mary Immaculate of Lourdes Parish</td>
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<td>12:30 PM</td>
<td>Commemoration of the Faithful Departed</td>
<td>Memorial</td>
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<td>TUESDAY</td>
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<td>Carmen Ciccarelli</td>
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<td>August 11th</td>
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<td>Molly Ciccarelli</td>
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<td>WEDNESDAY</td>
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<td>Rizzo/Steinkrauss/ Rulnick/Kwash Family</td>
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<td>Kwash Family</td>
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<td>William &amp; Dorothy Wilson</td>
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<td>Carmela Covino</td>
<td>Health of the Sick</td>
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<td>Pro Populo</td>
<td>Special Intention</td>
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<td>SATURDAY</td>
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<td>Marie Carroll, Marie Batta</td>
<td>Tony &amp; Tricia Reilly</td>
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<td>August 15th</td>
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<td>ASSUMPTION OF THE BLESSED VIRGIN MARY</td>
<td>10:30 AM</td>
<td>Susan &amp; Robert Goeller</td>
<td>Special Intention</td>
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<td>4:00 PM</td>
<td>William &amp; Dorothy Wilson</td>
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