

TRI-PARISHES

SAINT PATRICK
400 Dudley Street

SAINT PETER
311 Bowdoin Street

HOLY FAMILY
24 Hartford Street

SEVENTEENTH SUNDAY IN ORDINARY TIME
July 28, 2019

17th
Sunday
in Ordinary Time



THE ANSWER TO PRAYER

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you." Luke 11:9

FR. JOHN CURRIE, PASTOR

Welcome! We wish to extend a warm welcome to all guests and parishioners of the Tri-Parishes.

MASS SCHEDULE

SAINT PATRICK

Saturday: 6:00 pm (Cape Verdean)
Sunday: 9:30 am (Cape Verdean)
9:30 am Children's (CV)
10:45 am (English)
12:00 noon (Spanish)
Monday - Friday: 6:00 pm

SAINT PETER

Saturday: 4:00 pm (English)
Sunday: 9:00 am (English)
11:00 am (Portuguese)

HOLY FAMILY

Sunday: 10:00 am (English)
11:00 am (Spanish)

PASTORAL STAFF

Rev. John A. Currie, Pastor
 Rev. John Bolduc, SM, Cap,
 Rev. Samuel Gomes, OFM Cap
 Sr. Christine Smith, SBS, Pastoral Associate
 Ms. Tiffany R. Sawyer M.Ed., School Principal
 Mr. Richard Gribaudo, Business Manager
 Mrs. Melissa DaSilva, Administrative Assistant
 Rev. Ed Sheehan, SM, Senior Priest in Residence

BAPTISMS

St. Patrick: Third Saturday of the Month
 St. Peter: Second Sunday of the Month
 Holy Family: First Sunday of the Month
 Please call 617-445-7645 To Register

SACRAMENT OF MATRIMONY IN ENGLISH:

Couples wishing to be married should contact
 Fr. Currie 6 months prior to the date requested.

SACRAMENT OF RECONCILIATION

St. Patrick: Saturday prior to the 4:30pm Mass;
 Sunday after the 10:45 Mass
 St. Peters: prior to the 4:00pm Mass and
 Anytime by appointment.

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RCIA: Any adult wishing Baptism or Confirmation
 should contact Sr. Christine @ 617-442-0980

ROSARY: Third Sunday of the Month after the
 10:45am Mass at St. Patrick

MONTHLY HOLY HOUR: First Thursday of the
 Month, 6:30pm

BIBLE STUDY: Mondays, 6:30pm at St. Patrick's Con-
 vent

SOCIAL SUNDAY: First Sunday of the Month

1000 CLUB: Last Sunday of Month at 12:30pm

TWL (Those with Leisure): On summer break

ST. PATRICK'S SCHOOL: 131 Mt Pleasant Ave.

www.StPatrickSchoolRoxbury.org – 617-427-3881

CONVENT: 115 Mount Pleasant Ave - **(SBS)** 617-442-
 0980; **(SCH)** 617-442-0555

SOCIAL MEDIA: www.SaintPatricksRoxbury.com &

www.Facebook.com/StPatrickRoxbury

RECTORY: St. Patrick's 10 Magazine Street –

Telephone: 617-445-7645

St. Peter's and Holy Family: 617-265-1132

Email: www.mdasilva.triparish@gmail.com



First Reading*Genesis 18:20-32*

Abraham pleads with God to save the innocent people of Sodom and Gomorrah.

Responsorial Psalm*Psalm 138:1-3,6-8*

Lord, on the day I cried for help, you answered me.

Second Reading*Colossians 2:12-14*

You were buried with Christ in Baptism and also raised with him.

Gospel Reading*Luke 11:1-13*

Jesus teaches the disciples about prayer.

Reflection on this Week's Gospel:

Luke gives more attention to Jesus' teachings on prayer than any other Gospel writer. He also mentions Jesus at prayer more than the others. In today's reading, from the beginning of Chapter 11 of his Gospel, Luke presents the core of Jesus' teaching on prayer. It consists of Jesus teaching a prayer to his disciples, a parable on the persistent neighbor, and assurances that God hears our prayers.

The disciples notice Jesus praying "in a certain place." They ask him to teach them to pray just as John the Baptist had taught his disciples. Jesus teaches them a simple version of the most famous Christian prayer, the Our Father, or the Lord's Prayer. Matthew's version shows signs of being shaped by public prayer. Luke's version is probably closer to the original form that Jesus taught. Stripped of much of the language we are used to, Luke's version seems simple and direct. We pray that God's name will be recognized as holy and that his rule over all will be established. This is followed by petitions for our needs for bread, for forgiveness, and for deliverance. Luke uses the more theological language of "sins" rather than "debts," which is used in Matthew's version.

Having taught his disciples a simple, daily prayer, Jesus goes on to reassure them that God answers prayers. First he tells a parable about a persistent neighbor who asks a friend for bread at midnight. The friend is already in bed and has no desire to disturb his family by opening the door. But because the neighbor is persistent, the sleeping man gets up and gives him all that he needs. If a neighbor is willing to help us if we are persistent enough, how could God not respond to our requests?

This teaching concludes with the reminder that if we seek, we will get a response. If a human father, with all his faults, knows how to give good gifts to his children, how much more will our heavenly Father give us? Instead of good gifts, however, Luke substitutes the word *Holy Spirit*. This foreshadows the gift of the Holy Spirit, who is central to Luke's theology and who will play an important role in the growth of the early Church after Pentecost.

The parable and the concluding teaching in this section should not lead us to think of prayer as a series of requests presented to God. Rather, as Jesus teaches in his model prayer, prayer consists in recognizing God's holiness and his rule over all things.

(source *Loyola Press*)

Collection for the Weekend: of July 20/21: English - \$822, Spanish - \$403 and Cape Verdean - \$1,763; Total - \$2,988.

Collection for the Weekend: St. Peter's \$868

Collection for the Weekend: Holy Family \$909



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AN IRISH TRAD & FOLK MUSIC WEEKEND



IN THE ICC MARQUEE TENT
AUGUST 9, 10 & 11

FRI, AUGUST 9

7pm: Friday Night Music Session
8:15pm: REALTA from Belfast

SAT, AUGUST 10

4pm: Katie McD & friends
7pm: THE BYRNE BROTHERS

SUN, AUGUST 11

11:30am: A Celli Mor by CCE
2pm: Songs & stories in the ICC Cottage
3pm: Traditional Irish Music Session
5pm: For Folk's Sake



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O'Hara's tasting in the tent 2-6pm
Kids Activities on Sunday 12pm-5pm
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"God is Love" 1 John 4:8

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Quieres aprender tecnicas de relajación? Si le interesa participar en un estudio en español de la escuela de medicina de Harvard para cuidadores, por favor contacta a Regina al: **617-724-2986** o rroberg@mg.harvard.edu. Pago de hasta \$120 dolares al completar el estudio y transporte

