

# 4<sup>th</sup> SUNDAY OF LENT

*"Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth.*

*Try to learn what is pleasing to the Lord." (Eph 5:8-10)*



Parish of the Transfiguration  
St. Dorothy Church, 120 Main St., Wilmington  
St. Thomas of Villanova Church, 126 Middlesex Ave., Wilmington

**Pastoral Service Team**

Parish Office Hours: 9:30am-4:00pm  
11 Harnden Street, Wilmington, MA.01887  
Phone: 978-658-4665 / 3550 Fax:978-658-2008

Faith Formation Office: Sun 5pm to 8:30pm  
Mon , Tues, 10:30am to 6:30pm & Wed. 7:30am to 2:30 pm.  
(*Summer Hours*): Mon., Tues., & Wed. 9am to 3pm  
126 Middlesex Ave, Wilmington, MA 01887  
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**HOW TO REGISTER** Welcome! Please contact the Parish Office. We will be happy to answer questions or help you register. You can also register by going to our parish website .

Reminder Tax Letters can only be sent to registered parishioners who donate on line or by using the Parish Envelopes.



Please be advised that all Mass Intentions will be rescheduled when we are able to resume Mass.



Going on vacation? Please use Online Giving to catch up on offertory. Go to [www.parishofthetransfiguration.org](http://www.parishofthetransfiguration.org) and click the Online Giving link it's quick and easy! Your support helps sustain our parish.



**Prayer for Spiritual Communion**

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.



## LENTEN LECTIO HAS BEEN PAUSED

Our *Lenten Series* had been fruitful for those who were able to attend. *Lenten Lectio* was "planting seeds" for the future! We hope to bring it back when this crisis is over. It can become both a personal and communal journey that transforms individuals, families, and a faith community.

### COME & PRAY WITH US

Join us in prayer at both churches.

**NO Masses and NO Services are permitted but we may still gather in prayer.**

**Spend some time in quiet reflection focusing on Jesus' journey into the desert during his difficult times that led to the Cross, and reflect on our own difficult journey during these days of uncertainty.**

### SCHEDULE FOR BOTH CHURCHES:

Monday – Friday 8 AM-3 PM

Saturday 9 AM-5 PM

Sunday 7 AM-2 PM

**We continue to make every effort to sanitize common areas, wiping down door handles, banisters, elevator buttons, pews, etc., and will continue to do so for the safety of all. Please follow the practices of good hygiene such as:**

- 1. frequent handwashing (using hand sanitizers with 60% alcohol when soap and water are unavailable);**
- 2. protecting your coughs and sneezes with tissues disposed of immediately, or coughing into your elbow if tissues are not available;**
- 3. cleaning and disinfecting commonly used surfaces often; avoiding contact with people who are ill, if possible; and**
- 4. following other healthy practices of good diet, sleep and exercise.**

### What You Can Do To Respond To Others

- **Don't take what you don't need.** Hoarding worsens the situation, and can lead to more infections and more impacts for the most vulnerable.
- **Leave the masks to others.** Masks only make sense for health care workers and those who are infected. They are not guaranteed to prevent transmission anyway.
- **Do not overbuy supplies.** Retailers are being wiped out of disinfectants and other supplies, leaving some who most need them without. Be prepared, but be thoughtful and reasonable.
- **Advocate for the vulnerable and targeted.**

- **Have compassion for those most at risk.** Stand up for those who need the most help and make sure they are being cared for, without judgment.
- **Fight racism.** Discrimination against any group and background only hurts the situation.
- **Proactively love your neighbor!**
- **Check In** on isolated or vulnerable neighbors and offer to help with specific tasks such as shopping, child or pet care, cleaning, etc.
- **If you are in a position of power,** use that power for the good of all. Allow workers to work from home or take time off, limit large gatherings, follow government guidance, etc.
- **Thank those on the front lines** who are protecting us, such as health care workers, police, firefighters. Be gentle and kind with them.
- **Pray** for all those affected by the crisis.

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### A PRAYER IN OUR TIME OF NEED

*Jesus, you traveled through towns and villages "curing every disease and illness." At your command, the sick were made well. Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love. Heal those who are sick with the virus. May they regain their strength and health through quality medical care. Heal us from our fear, which prevents nations from working together and neighbors from helping one another. Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders. AMEN.*

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**REMINDER: Brining the Eucharist to the nursing homes we serve has been suspended until further notice. Let us bring to prayer those most in need of the healing power of the Eucharist. We'll keep you apprised to changes in the coming weeks.**

**Financial Matters: individuals, families, local businesses, and major industries are and will experience short, and long-term, financial hardships during and beyond this crisis. We, too, as a parish have missed out on your generous weekly support. Please mail in your weekly/monthly/special collection envelopes. You can also drop off your financial support to the Parish Office Monday-Friday.**



# 4th Sunday of Lent

## READING 1.....1 SM 16:1B, 6-7, 10-13A

The LORD said to Samuel: “Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.”

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the LORD’s anointed is here before him.” But the LORD said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.” In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The LORD has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There—anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

## READING 2 .....EPH 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”

## GOSPEL ..... JN 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” —which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” So they said to him, “How were your eyes opened?” He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.” And they said to

him, “Where is he?” He said, “I don’t know.”

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.”

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, “Is this your son, who you say was born blind? How does he now see?” His parents answered and said, “We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. or this reason his parents said, “He is of age; question him.”

So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.” He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” So they said to him, “What did he do to you? How did he open your eyes?” He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.” The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.”

Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?” Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.”

### LENTEN REGULATIONS

**Abstinence**--Catholics over 14 years of age are bound to the obligation of abstinence. Abstinence is to be observed on Ash Wednesday and all Fridays of Lent. On days of abstinence, meat may not be used at all.

**Fast** -- Catholics over 18 and up to the beginning of their 60th year are bound to the obligation of fasting. Ash Wednesday and Good Friday are the days of fasting. On these days, only one full meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted, liquids, including milk and fruit juices are allowed



Thank you to all who have participated in The Parish of the Transfiguration's 2020 Catholic Appeal campaign. Through the generosity of Catholics like you, the Catholic Appeal strengthens the ministries that serve our Archdiocese and help

us live our faith together. To make a pledge to the Catholic Appeal, please visit [bostoncatholicappeal.org](http://bostoncatholicappeal.org) or pick up a pledge form at the back of the church. Thank you for your prayers and support. Stay tuned for continued updates regarding our parish's 2020 Catholic Appeal!

### Lenten Gospel Giving

*Jesus spat on the ground and made clay with his saliva and smeared it on the eyes of a blind man and told him to wash in the Pool of Siloam so that he may see again. Let our eyes be opened to the needs of our neighbors so that we may help others as Jesus did.*

The members of St. Thomas and St. Dorothy's will be collecting items each weekend during Lent to continue Jesus' work of helping others. For the Fourth Sunday of Lent we will be collecting personal care/first aid items.

### Items most in need:

- |                                |                               |
|--------------------------------|-------------------------------|
| <b>Toothpaste/Toothbrushes</b> | <b>Body Wash</b>              |
| <b>Shampoo/Conditioner</b>     | <b>Lotion</b>                 |
| <b>Deodorant</b>               | <b>Disposable Razors</b>      |
| <b>Combs/Brushes</b>           | <b>Hydrogen Peroxide</b>      |
| <b>Pepto Bismal</b>            | <b>Tums/Roloids</b>           |
| <b>Advil/Tylenol</b>           | <b>Bacitracin</b>             |
| <b>Band-aids</b>               | <b>Heating Pads</b>           |
| <b>Cough Drops</b>             | <b>Tissues</b>                |
| <b>Soothing Eye Drops</b>      | <b>Eye Glasses (new/used)</b> |
| <b>Tampax/Sanitary Pads</b>    | <b>Depends Undergarments</b>  |

Donations may be brought to the Parish Office during business hours: 10:00am to 3:00pm. Thank you for helping us to continue Jesus' work of helping others.



### PRAYER AT THE TIME OF A PANDEMIC

Lord Jesus, Who promised to remain with us always, When information overwhelms us and fear overtakes us, speak to us again those comforting words, "Peace be with you."

Though we cannot be physically close to others, give us the ability and courage to love as well as we can, since "perfect love casts out all fear"

Direct your caring gaze on doctors and nurses, researchers and safety personnel; Come to strengthen the sick, the vulnerable, and comfort those who are grief stricken.

And when the pandemic has passed, and this frightening crisis is resolved, teach us to know You more certainly as our dearest Friend and our only Hope.

You live and reign with the Father and the Holy Spirit, One God, forever and ever. Amen.

*(offer one Our Father, one Hail Mary, and the Glory be...)*

Our Lady, Mother of Perpetual Help, pray for us.



We are certainly living through interesting times. It seemed funny not to be saying a public Mass on the weekend. I was thinking back to the blizzard of 1978. I remember the blizzard started on a Monday because I was out Sunday night with kids from the parish. I cannot remember how long everything was shut down and whether weekend Masses were canceled. In any case, it appears that the current restrictions will be in place for the foreseeable future.

The Archdiocese of Boston has canceled Masses and any other religious service or activities. Baptisms, weddings and funerals are still permitted. However, they only want the immediate family to attend. All these things are done to slow down the spread of the virus.

Commitment Sunday for the Boston Catholic Appeal has been postponed until May. If you received a letter from Cardinal Sean concerning the appeal, you can use the enclosed response card to give to the appeal.

Our Faith Formation program has suspended all classes and projects. Again, the Archdiocese will give us the word when we can open again. Our Lenten programs have been canceled. Our First Communion Masses are still scheduled for May and our Confirmation Masses are still scheduled for late April. If anything changes, Faith Formation will send out an email alert.

I want to thank those who have mailed or dropped off their envelope. Speaking realistically, we can only go for so long with no revenue coming in. Like many families we live not paycheck to paycheck but weekend collection to weekend collection. I would ask that if you could mail in your envelope or drop it off, I would deeply appreciate it. I am trying to avoid staff layoffs, curtailing of services and facilities closing.

That's it for now. Until next time, take care and be safe.

Fr. Earley

## EASTER DINNER BASKETS



The Charities Committee will be collecting donations to make Easter Dinner Baskets for members of our Parish in need. Donations may be left at the Parish Offices during normal business hours, 10:00am to 3:00pm. Requested items (nothing perishable please)

Lasagna Noodles  
Ziti or Spaghetti  
Pasta Sauce  
Grated Cheese  
Instant Potatoes  
Gravy  
Rice  
Canned Vegetables  
Canned Fruit  
Pancake Mix & Pancake Syrup  
Breakfast Cereal  
Coffee/Tea/Hot Cocoa  
Brownie Mix  
Pie Filling & Pie Crust  
Cake Mix & Frosting  
Easter Candy  
Gift Cards in any denomination

If you are interested in donating a complete basket we estimate the cost to be approximately \$60.00 – monetary donations may be brought to the Parish offices as well, (if writing a check, please make payable to the Parish of the Transfiguration)

Thank you very much for helping us to help those in need. Happy Easter!!

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