

3rd Sunday of Easter

“He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.” (1 Pt 1:20-21)



In response to the coronavirus outbreak, public Masses have been suspended until further notice. Pilot Bulletins is providing this bulletin with resources and information about the Sunday readings and the COVID-19 pandemic.



Image: Byzantinischer Mosaizist des 12. Jahrhunderts / Public domain

Act of Spiritual Communion Prayer

My Jesus,

I believe that You
are present in the Most Holy Sacrament.

I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.

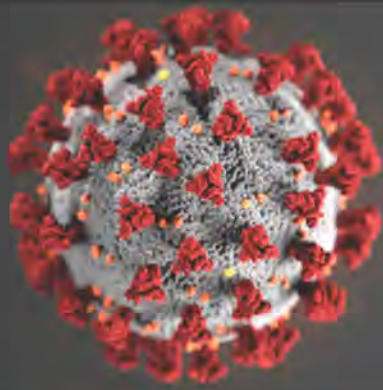
Never permit me to be separated from
You.

Amen.

Watch the Mass on CatholicTV

During this difficult time, CatholicTV wants to ensure that all Catholics have access to the Mass and other vital prayer resources. You can watch daily and Sunday Masses on ***WatchtheMass.com***, and you can find other prayers like the Divine Office, the Rosary, and more on ***CatholicTV.com***.





COVID-19

Clean your hands often

- Wash your hands often with soap and water for at least 20 seconds especially after you have been in a public place, or after blowing your nose, coughing, or sneezing.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Cover all surfaces of your hands and rub them together until they feel dry.
- Avoid touching your eyes, nose, and mouth with unwashed hands.



Clean and disinfect

- Clean AND disinfect frequently touched surfaces daily. This includes tables, doorknobs, light switches, counter tops, handles, desks, phones, keyboards, toilets, faucets, and sinks.
- If surfaces are dirty, clean them: Use detergent or soap and water prior to disinfection.



Take steps to protect others

Cover coughs and sneezes

- Cover your mouth and nose with a tissue when you cough or sneeze or use the inside of your elbow. Throw used tissues in the trash.
- Immediately wash your hands with soap and water for at least 20 seconds. If soap and water are not readily available, clean your hands with a hand sanitizer that contains at least 60% alcohol.

Wear a facemask if you are sick

- If you are sick: You should wear a facemask when you are around other people (e.g., sharing a room or vehicle) and before you enter a healthcare provider's office. If you are not able to wear a facemask (for example, because it causes trouble breathing), then you should do your best to cover your coughs and sneezes, and people who are caring for you should wear a facemask if they enter your room. Learn what to do if you are sick.
- Avoid close contact with people who are sick. Put distance between yourself and other people if COVID-19 is spreading in your community. This is especially important for people who are at higher risk of getting very sick.

STAY HOME IF YOU ARE SICK.

Rosary explanation

Portuguese language



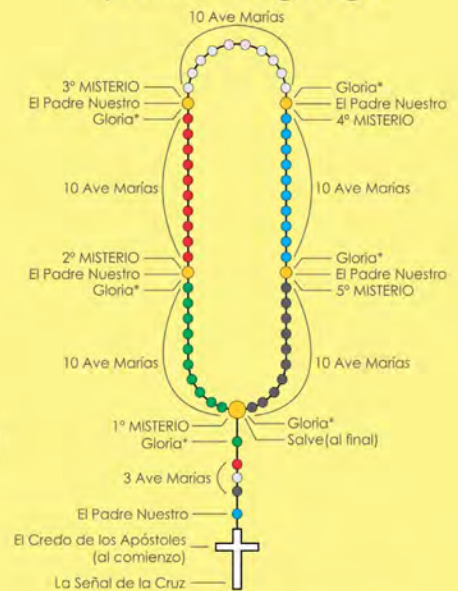
*Após a "Glória" rezar a Oração: Ó meu Jesus, perdoador-nos, livra-nos do fogo do inferno, leva as almas todas para o céu e socorre principalmente as que mais precisam.

English language



*After the "Glory" pray the Prayer: O my Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to Heaven, especially those in most need of Your Mercy

Spanish language



*Después de la "gloria" rezar la oración: Oh, Jesús mío, perdona nuestros pecados, líbranos del fuego del infierno, y lleva nuestras almas al cielo, especialmente aquellas que necesitan más Tu Misericordia.

HOW TO PRAY THE ROSARY

Familiarize yourself and/or your group with the prayers of the rosary.

1. Make the Sign of the Cross.
2. Holding the Crucifix, say the Apostles' Creed.
3. On the first bead, say an Our Father.
4. Say one Hail Mary on each of the next three beads.
5. Say the Glory Be
6. For each of the five decades, announce the Mystery (perhaps followed by a brief reading from Scripture) then say the Our Father.
7. While fingering each of the ten beads of the decade, next say ten Hail Marys while meditating on the Mystery. Then say a Glory Be.
(After finishing each decade, some say the following prayer requested by the Blessed Virgin Mary at Fatima: O my Jesus, forgive us our sins, save us from the fires of hell; lead all souls to Heaven, especially those who have most need of your mercy.)
8. After saying the five decades, say the Hail, Holy Queen, followed by this dialogue and prayer:

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray: O God, whose Only Begotten Son,

by his life, Death, and Resurrection,

has purchased for us the rewards of eternal life,

grant, we beseech thee,

that while meditating on these mysteries

of the most holy Rosary of the Blessed Virgin Mary,

we may imitate what they contain

and obtain what they promise,

through the same Christ our Lord. Amen.

(A prayer to St. Joseph may also follow.)

Conclude the Rosary with the Sign of the Cross.

Third Sunday of Easter



Image: Roelant Roghman / Public domain

“Jesus is described as a new Moses and a new Passover lamb. He is the One of whom David sang in today’s Psalm — whose soul was not abandoned to corruption but was shown the path of life.”

Emmaus and us

By Scott Hahn

We should put ourselves in the shoes of the disciples in today’s Gospel. Downcast and confused, they’re making their way down the road, unable to understand all the things that have occurred.

They know what they’ve seen — a prophet mighty in word and deed. They know what they were hoping for — that He would be the redeemer of Israel. But they don’t know what to make of His violent death at the hands of their rulers.

They can’t even recognize Jesus as He draws near to walk with them. He seems like just another foreigner visiting Jerusalem for the Passover.

Note that Jesus doesn’t disclose His identity until they describe how they found His tomb empty but “Him they did not see.” That’s how it is with us, too. Unless He revealed himself, we would see only an empty tomb and a meaningless death.

How does Jesus make himself known at Emmaus? First, He interprets “all the Scriptures” as referring to Him. In today’s First Reading and Epistle, Peter also opens the Scriptures to proclaim the meaning of Christ’s death according to the Father’s “set plan” — foreknown before the foundation of the world.

Jesus is described as a new Moses and a new Passover lamb. He is the One of whom David sang in today’s Psalm — whose soul was not abandoned to corruption but was shown the path of life.

After opening the Scriptures, Jesus at table took bread, blessed it, broke it, and gave it to the disciples — exactly what He did at the Last Supper (see Luke 22:14–20).

In every Eucharist, we reenact that Easter Sunday at Emmaus. Jesus reveals himself to us in our journey. He speaks to our hearts in the Scriptures. Then, at the table of the altar, in the person of the priest, He breaks the bread.

The disciples begged him, “Stay with us.” So, He does. Though He has vanished from our sight, in the Eucharist — as at Emmaus — we know Him in the breaking of the bread.

Third Sunday of Easter

READING 1..... ACTS 2:14, 22-3

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him:

*I saw the Lord ever before me,
with him at my right hand I shall not be disturbed.
Therefore my heart has been glad and my tongue has exulted;
my flesh, too, will dwell in hope,
because you will not abandon my soul to the netherworld,
nor will you suffer your holy one to see corruption.
You have made known to me the paths of life;
you will fill me with joy in your presence.*

"My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

RESPONSORIAL PSALM.PS 16:1-2, 5, 7-8, 9-10, 11

R. (11a) **Lord, you will show us the path of life.**

or:

R. Alleluia.

Keep me, O God, for in you I take refuge;

I say to the LORD, "My Lord are you."

O LORD, my allotted portion and my cup,
you it is who hold fast my lot.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

I bless the LORD who counsels me;
even in the night my heart exhorts me.

I set the LORD ever before me;

with him at my right hand I shall not be disturbed.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;

because you will not abandon my soul to the
netherworld,

nor will you suffer your faithful one to undergo
corruption.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

You will show me the path to life,

abounding joy in your presence,

the delights at your right hand forever.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

READING 2..... 1 PT 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

ALLELUIA..... LK 24:32

R. Alleluia, alleluia.

Lord Jesus, open the Scriptures to us;

make our hearts burn while you speak to us.

R. Alleluia, alleluia.

Third Sunday of Easter

GOSPEL..... LK 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive.

Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.



SUNDAY FUNDAY

QUIZ

Can you choose the correct endings?

- Peter stood up:
(a) alone (b) with the eleven (c) against the Romans?
- Peter was speaking to:
(a) the Romans (b) Pagans (c) the Jews?
- In prayer you call upon:
(a) a Father who judges justly (b) a kindly being (c) a hard judge?
- The risen Jesus joined two disciples who were travelling:
(a) to Jerusalem (b) to Emmaus (c) to Galilee?
- When the disciples returned from Emmaus, they learned that:
(a) Jesus had appeared to Simon (b) the Romans were going to arrest them (c) the apostles were in despair?

ANSWERS

The correct answers are: 1(b); 2(c); 3(a); 3(a); 4(b); 5(a)

WORDSEARCH

Can you find and circle the words listed below?

- PAGANS BODY GLAD
SOUL SILVER CUP
DISTRESS BREAD LAMB
ANGELS GOLD FUTILE
SEVEN PATHS BLOOD

Solution to last week's crossword

G	O	O	D	S	T	O	O	D	
L	I	E	E					I	
A	P	O	S	T	L	E	S	E	
D		T	L	E	N	D			
		R			N				
A	B	S	E	N	T	D	I	E	
O	S	E					V		
U		S	I	N	C	E	R	E	
O	N	E		T			R		
D			D	E	S	T	R	O	Y

M	P	A	G	A	N	S	A	B	O	D	Y
G	B	F	D	G	E	O	I	C	D	H	I
M	L	N	L	I	C	U	P	L	K	Q	J
O	P	A	T	H	S	L	B	T	V	S	R
B	U	A	D	Z	Y	T	W	L	X	E	V
E	R	D	L	A	M	B	R	C	O	B	R
F	S	E	V	E	N	G	J	E	I	O	H
K	L	W	A	Y	Z	V	P	X	S	U	D
S	G	O	L	D	A	N	G	E	L	S	T
R	Q	P	O	N	M	F	U	T	I	L	E

A PICTURE TO COLOR



David Fielding

GOSPEL READING: MT 5, 1-12



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